

ARTICLES

TO BE

ENQUIRED OF

BY THE

Ministers, Church-Wardens and Side-men
of every Parish and Precinct within the

Arch-Deaconry of LONDON,

Which were given in Charge in the VISITATION

OF THE

Right Worshipful

D^r Thomas Paske

ARCH-DEACON of

LONDON.

In the Year of Our Lord, 166



LONDON,

Printed for Timothy Garthwait at the Kings Head
in S. Pauls Church-yard, 1662.

*The Tenor of the Oath to be Administred to
the Church-wardens and Sidemen of every
Parish.*

You shall Swear to enquire with
your best diligence, and make
true answer to the Articles in this
Book; and to Present every Per-
son that now is, or of late was, in-
habiting within your Parish, that hath done
any Offence, or omitted any Duty, therein
mentioned. And this you shall do uprightly
and truly, without Favour or Malice, Hope
of Reward, or fear of Displeasure. *So help
you God.*



ARTICLES
OF
VISITATION and ENQUIRY
within the Arch-Deaconry of
LONDON.

TIT. I.

Concerning Churches, Chappels, with the Ornaments and Furniture thereunto belonging.

I. **I**n your Parish Church or Chappel in good and sufficient repair, both for the Roofs, Windows, Floor, and Seats?

2. Hath any part of your Church, Chappel, or Steeple been demolished or pulled down? what part, and how long since? or any of the Lead, Timber or Walls thereunto formerly belonging, any way imbevelled or sold, and by whom?

3. Is there a decent Font of Stone with a cover? and doth the same stand at or near the weather end of your Church, in such manner as anciently and usually Fonts have stood for the baptizing of children?

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Is there a decent Communion-table in your Chancel, with a decent Carpet, and another Covering of white linnen, to be spread thereon at the time of the Administration of the Lords Supper? and have you a fair Chalice or Communion-Cup, with a Cover, and one or more flagons?

4. Have you a convenient Seat or Pew wherein to read Divine Service, a Pulpit with a decent Cloth or Cushion, a large Bible of the last translation, and a book of Common-prayer lately published, Anno 1662. the book of Homilies set forth by Authority, and a printed table of the degrees wherein marriages are prohibited; and a book of Canons and Constitutions Ecclesiastical, and a decent Surplice and Band? And are the Ten Commandments set upon the East end of your Church or Chappel?

5. Have you a Register-book in parchment of Christenings, Burials and Marriages? and is the same kept in all points according to the ancient use?

6. Have you a Book of Paper, to record the names and licenses of such Strangers as are admitted to Preach in your Church or Chappel? and so such Strangers subscribe their names? As also a third book for the Churchwardens accounts? as also a Chest with locks and keyes, wherein to keep the said Books, and the aforesmentioned Furniture?

TIT. II.

Concerning the Church-yard, the Houses, Glebes and Tythes belonging to the Church.

1. Is your Church-yard sufficiently fenced, and decently kept? Hath any person encroached upon the same, or made any dooz into it? and how long since?

2. Is the House of your Parson, Vicar, or Curate, and the Dut-houses in good repair? have any of them been refused or pulled down without license? have there been any encroachments made upon the same, or any of the ancient marks or bounds removed or changed? and by whom?

3. Have you a true and perfect Register of all the Glebe-lands, Gardens, Ditches, Tenements or Cottages belonging to your Parsonage or Vicarage? As also a note of such Penions, Rents, Tythes, and Portions of Tythes, or other yearly profits (either within or without your Parish) as belong therunto? Have any of the same been withheld from your Minister? and by whom, as you know, or have heard?

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TIT. III.

Concerning Ministers.

1. Is your Minister a Priest or Deacon, Episcopally ordained, according to the Lawes of the Church of England?
2. Hath he been legally Instituted and Inducted into his Benefice? And did he within two months after his Induction, publicly in the Church upon some Sunday or Holyday, in the time of Divine Service, read the 39 Articles of the Church of England, established by Authority, and there publicly declare his assent therunto?
3. Is he resident among you? how many weeks hath he been absent from you without urgent necessity?
4. Hath your Minister a Curate? Is he in holy Orders, and conformable to the Lawes of the Church? Is he allowed by the Ordinary?
5. Doth your Parson, Vicar, Curate, or Lecturer, if you have any, perform his Office in all things according to the Rubrick of the book of Common-prayer lately established, and the Act of Uniformity published therewith?
6. Doth your Minister at the reading Divine Service, wear a Surplice and Hood?
7. Doth he observe the Holy-days and Fasting-days, the Ember-weeks, and the yearly Perambulation in Rogation week, as is appointed by the Rubrick?
8. Is your Minister licensed to Preach? If so, doth he constantly (not having a reasonable impediment) preach one Sermon in your Church or Chappel every Sunday? or if he be not licensed, or be hindered, doth he procure one to supply his Office, by preaching or reading one of the Homilies?
9. Doth your Minister instruct the youth in your Parish in the Church Catechism, and prepare and present them to be confirmed by the Bishop?
10. Doth he neglect or delay to visit the Sick, or to baptize any Infant that is in danger of death? Doth he baptize any without Godfathers and Godmothers, or admit either of the Parents to be Godfather or Godmother to their own Children?
11. Hath your Minister married any persons without publishing the Banns on three Sundays or Holy-days, or hath he married any in private

private houses, or not between the hours of Eight and Twelve in the morning, unless he had a license or dispensation so to do?

12. With your Minister taken upon him to appoint anie publick or private Fasts, Prophanings or Exercises not appointed by Authority: Or doth he, or anie other, either Minister or Lay person hold anie Conventicles or Meetings in private houses within your Parish, for people of several families to resort unto, under the pretence of Preaching, Praying, Thanksgiving or Humiliation, contrarie to the Lawes and Canons in that case provided?

13. Is your Vicar, Rector, Curate or Lecturer, a man of a sober life and conversation? or is his carriage in anie kind disorderly or scandalous, and unbeseeming a Minister?

TIT. IV.

Concerning the Parishioners.

1. Is there any in your Parish that make profession of anie other Religion, than what is established in the Church of England? And that refuse to come unto the publick Assemblies, Prayers, or Services of the Church? If there be anie what are their names?

2. Is there anie person in your Parish, that lyeth under a Common Name, or suspicion of Adultery, Fornication, or Incest? Are there anie common Drunkards within your Parish, or common Swearers, or Blasphemers of Gods Name, or anie that are noted to be Maylers, unclean or filthy talkers, or sowers of sedition, faction and discord amongst their neighbours?

3. Do anie of your Parish upon Sundays or Holy-dates follow their bodily and ordinary labour, or permit their servants so to do? are anie Whops kept open, or wares sold? or do anie Ale-houses, Inn-keepers, or other Retailers and sellers of Beer or Ale, suffer anie persons to tipple or game in their houses upon those days?

4. Doth every person in your Parish duly resort to your Church or Chappel upon Sundays and Holy-dates, and there decently and orderly, as well during Divine Service, as Preaching the Word of God, demean themselves reverently, uncovering their heads, kneeling at Prayers, Standing up when the Creed and Gospel are read?

5. Is there anie in your Parish that refuse to send their Infant-children to be baptized in the Church, unless in case of urgent danger? or do they send them to be baptized in other Parishes? or are they baptized after

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after other whom than is appointed? or are they kept unbaptized longer than is allowed? or is there any Infants or more aged persons as yet unbaptized?

6. Is there any person in your Parish of 16 years of age who hath not receive the Sacrament thre times in the year, of which Easter is allowies to be one? Doth any refuse to receive it kneeling, or resort to other Parishes? or do any Strangers come to your Parish Church to receive it?

7. Are there any in your Parish that be denounced and declared excommunicate for any crime committed? How long have they been so excommunicated? and do any of your Parish keep society with them before they be reconciled to the Church, and absolved?

8. Are there any living in your Parish, who have been unlawfully married, contrary to the Lawes of God? or any that being lawfully divorced have married again? or any that being lawfully married, and not separated or divorced by course of Law, do not cohabit together?

9. Are there any married women in your Parish, who after their delivery from the peril of Child-birth, refuse to make their publick thanksgiving to God in the Church? And when they come so to do, do they come decently apparelled, and make their offerings according to customs?

10. Are there any that refuse to pay their duty for Easter offerings, or refuse to contribute to the Rates made for the repair of your Church, or Chappel, or any thing thereunto belonging?

11. Do any refuse to bury their dead according to the Rites of the Church of England? and are there any Wills or Testaments of persons dead in your Parish, that be yet unproved? or any Goods administered without a due grant from the Ordinary? or any lying in your Parish, or elsewhere, leave any Legacy to your Church or Chappel, or to the use of the Poor, or to any other pious and charitable purposes? What were those Legacies, and how have they been bestowed?

12. Is there any Strife and Contention among any of your Parish for their Pewes or Seats in your Church? Have any new Pewes been erected in your Chancel, or in the body of your Church or Chappell, without leave from the Ordinary?

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TIT. V.

Concerning Parish-Clerks, and Sextons.

I. **H**as he you belonging to your Church or Chappel a Parish-Clerk, aged 21 years at the least? Is he of honest life and conversation? and sufficient or able to perform his duty in reading, writing and singing? Is he chosen by your Minister, and doth he duly attend him in all Divine Services at the Church? Are his wages duly paid unto him? or who withholdeth the same from him?

2. Doth he diligently do his duty in keeping the Church clean and decent, in tolling and ringing the Bells before Divine Service, and when any person is passing out of this life, doth he upon notice, toll a Bell, that the neighbours may thereby be warned to recommend the dying person to the grace and labour of God?

TIT. VI.

Concerning School-Masters, Schools, Physicians, Chirurgeons and Midwives.

I. **D**oeth any man keep a publick or private School in your Parish, who is not allowed therunto by his Ordinarie? Doth he teach his Scholars the Catechisme of Religion set forth by Authority? doth he cause his Scholars upon Sundays and Holy dayes soberly to repair to your Church or Chappel, and see that they behave themselves quietly and reverently during the time of Divine Service and Sermon?

2. Doth any in your Parish practise Physick or Chirurgery? or any woman taken upon her to exercise the office of Midwife, without Licence from the Ordinarie.

TIT. VII.

Concerning Church-wardens and Side-men.

I. **A**re the Churchwardens of your Parish yearly and duly chosen by the joynt consent of your Minister and Parishioners, or one of them by your Minister, and the other by the Parishioners?

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2. Have the former and last Churchwardens given up their accounts to the Parish, and delivered up to the succeeding Churchwardens the moneys remaining in their hands, together with all other things belonging to your Church or Chappel?

3. You are further to undertake, That according to your Office, you are to provide against every Communion appointed in your Church or Chappel, a sufficient quantity of fine white Bread, and of good Wine, according to the number of Communicants.

You also are to exhibit a Bill of Presentments to this Court, of all and every the Offenders in any of the matters mentioned in the precedent Articles, and therein to take the assistance of your Minister.

FINIS.
